



June 22, 2022

BID BULLETIN NO. 3

SUPPLY, INSTALLATION, AND COMMISSIONING OF ONE (1) 20TR INVERTER PACKAGED AIR HANDLING UNIT (AHU) WITH TWO (2) AIR-COOLED CONDENSER UNITS (ACCU) AT THE GROUND FLOOR OF THE NDC BUILDING

(PROJECT REFERENCE NO. MR22-04-049)

This **Supplemental/Bid Bulletin No. 3** is being issued in relation to matters arising from queries of the prospective bidder during the Pre-Bid Conference conducted on June 16, 2022 and to modify and/or amend items in the Bidding Documents. This shall form an integral part of the bidding documents.

I. Clarifications and Amendments:

- The project title is amended to be read as follows: "Supply, Installation, and Commissioning of One (1) unit of 20TR Inverter Packaged Air Handling Unit (AHU) with Two (2) Air-cooled Condenser Units (ACCU) at the ground floor of the NDC Building"
- 2. In item VI. Maintenance Service (Detailed Financial Bid): page 46
 - the number of visits is 20 visits instead of 2 visits as stated
- 3. In Item II.1.a Fan Section and Casing (Detailed Financial Bid): page 46
 - The word "casiong" was replaced by the word **casing**.

II. Queries During the Pre-Bid Conference:

- Bidders Question: Do we need to submit a Certificate of Distributorship, when it will be submitted, and do you require the certification per kind of unit or both?
 Answer: Yes, the submission of the Certificate of Distributorship will be on the Opening of Bids and Eligibility Check and for both Air Handling Unit (AHU) unit or for Air-Cooled Condenser Units (ACCU) or for the whole system.
- Bidders Question: How many years is the warranty cost on parts and services?
 Answer: The warranty cost on parts and services is five (5) years. Please see Section VII Technical Specifications under Item 5 of the bidding documents
- 3. <u>Bidders Question:</u> It is acceptable to use a lower filter efficiency and another type of filter media materials?
 - <u>Answer:</u> Please refer to Section VII. Technical Specifications; Filter Section (FS): washable electrostatic air filter media with 95% dust arrestor efficiency.



- 4. <u>Bidders Question:</u> In Section VII. Technical Specifications, Will you require the bidder to submit an AHU selection, product brochures and certification, catalog, and/or product data sheet with highlights on the data conforming to the NDC's specifications?
 - Answer: For Section VII. Technical Specifications Yes, we will require the bidder to submit the following product brochures and certifications/certificates of a distributorship, catalogs, and /or product data sheet as corresponding support evidence.
- 5. <u>Bidders Question</u>: Are we going to submit a Manufacturer's Product Existence Certification stating that the brand /unit has been used in the local market for at least 10 years?

<u>Answer:</u> No minimum requirement set by NDC for Manufacturer's Product Existence Certificate

- 6. <u>Bidders Question</u>: It is allowed to use a step-up transformer for an outdoor unit? <u>Answer:</u> Yes, it is allowed to use a step-up transformer for the outdoor unit package as long as it is within the approved budget of the contract (ABC).
- 7. <u>Bidders Question</u>: If they can change the warranty of war cost on parts and services for 5 years in compressor and 2 years for PCB board, other parts, and service parts as standard equipment manufacturer warranty?

<u>Answer:</u> the warranty cost on parts and services is five (5) years which means that all parts, compressor motor, PCB board, and service shall remain in five (5) years warranty upon completion and acceptance of NDC.

Reminders:

Activities	Date / Time / Location
*Submission and Receipt of Bids	June 28, 2022
(includes **Opening of Bids and	*(1:00 P.M.)
Eligibility Check)	7th Floor, NDC Building
	**(2:00 P.M.)
	ABB Hall Penthouse, NDC
	Building

For further inquiries, you may coordinate with our Bids and Awards Committee Secretariat at 8840-4838 and 0995-138-0595.

This **BID BULLETIN No. 3** is issued this 22nd day of June 2022 for the guidance and information of all concerned.

AGM SATURNINO H. MEJIA Chairperson Bids and Awards Committee