



BID BULLETIN NO. 1

PROCUREMENT OF THE CONSULTANCY SERVICES FOR THE PHILIPPINE INNOVATION HUB (IHUB)/ PHILIPPINE INNOVATION HUB-MARIKINA ENTERPRISE SCALE-UP HUB (IHUB-MESH) PROJECT ARCHITECTURE FOR THE NATIONAL DEVELOPMENT COMPANY

PROJECT REFERENCE NO.: MR24-10-136

I. New Schedule of the Procurement Activities:

ORIGINAL	AMENDMENT
Pre-bid Conference:	Pre-bid Conference:
December 13, 2024	January 3, 2025
	10:00 am via zoom
	Meeting ID: 935 3902 7986
	Passcode: 016268
Request for Clarification:	Request for Clarification until
December 16, 2024	January 6, 2025
Issuance of Bid Bulletin for answers to	Issuance of Bid Bulletin for answers to
queries:	queries:
Danambar 40, 2024	L
December 19, 2024	January 8, 2025
Submission and Technical and Financial	Submission and Technical and Financial
Proposal:	Proposal:
From:	To:
December 26, 2024 at 10:00 am (7th floor	January 15, 2025 at 10:00 am (7th floor NDC
NDC clock) on the 7th floor NDC Building.	clock) on the 7th floor NDC Building. Late
Late bids will not be accepted.	bids will not be accepted.
Opening of Technical and Financial	Opening of Technical and Financial
Proposal:	Proposal:
From:	To:
December 26, 2024 at 10:00 am at the ABB	January 15, 2025, at 11:00 am at the ABB
Hall, NDC Building.	Hall, NDC Building.

Reminders:

Bidders must also provide a soft copy of the Detailed Financial Bid in Microsoft Excel
format showing the formula used in the computation of the costs. The USB containing
the soft copy of the detailed financial bid should be enclosed in the financial envelope.



- Deadline of submission of bid will be on January 15, 2025, at 10:00 am (7th floor NDC clock) on the 7th floor NDC Building. **Late bids will not be accepted.**
- The Opening of Bids shall be on January 15, 2025, at 11:00 am at the ABB Hall, NDC Building.
- Complete eligibility documents shall bear tabs identifying/separating each of the required eligibility, technical, and financial documents.

For further inquiries, you may coordinate with our Bids and Awards Committee Secretariat at 8840-4838 loc. 224.

This **BID BULLETIN No. 1** is issued this 18th day of December 2024 for guidance and information of all concerned.

(officially signed)
AGM LEOPOLDO JOHN F. ACOT
Vice Chairperson
Bids and Awards Committee