

## BID BULLETIN NO. 1

### PROCUREMENT FOR 2025 VARIOUS ICT EQUIPMENT (PROJECT REFERENCE NO. MR25-02-031A)

Please be advised of the following queries and clarifications raised during the Pre-Bid Conference held on April 2, 2025, and through the official email that we accept until April 4, 2025:

QUERIES	CLARIFICATION/AMENDMENT
The bidder requested that they provide a 16-inch screen size laptop instead of a 17-inch one. Would the end-user consider it?  And for the 17-inch, would the end-user consider a gaming laptop with a tribal or symbol logo?	The requirement is a 17-inch office laptop. As included in the specifications, the laptop screen case or shell shall only bear the name and/or logo of the brand.
In the specification for ports, they offer an external card reader instead of a card reader only.	As included in the specifications for the 17-inch laptop, bidders may offer an external card reader in lieu of a built-in card reader.
For the NFCC computation, the prospective bidder requests that they be allowed to submit their Audited Financial Statement for the year 2023?	The prospective bidder is allowed to submit the 2023 Audited Financial Statement.

#### Reminders:

- Bidders must also provide a soft copy of the Detailed Financial Bid in **Microsoft Excel** format showing the formula used in the computation of the costs.
- The **USB** containing the soft copy of the detailed financial bid should be enclosed in the financial envelope.
- The prospective bidders may bid for one (1) or both lot/s.
- Deadline of submission of bid will be on April 14, 2025 at 1:00 p.m. (7<sup>th</sup> floor NDC clock) on the 7<sup>th</sup> floor NDC Building. **Late bids will not be accepted.**
- The Opening of Bids shall be on April 14, 2025 2:00 p.m. at the ABB Hall, NDC Building.
- Complete eligibility documents shall bear tabs identifying/separating each of the required eligibility, technical and financial documents.

For further inquiries, you may coordinate with our Bids and Awards Committee Secretariat at 8840-4838 loc. 224.

This **BID BULLETIN No. 1** is issued this 7<sup>th</sup> day of April 2025 for the guidance and information of all concerned.

  
**AGM LEOPOLDO JOHN F. ACOT**  
Chairperson  
Bids and Awards Committee